

MINUTES

— of —

EIGHTH ANNUAL SESSION

Walthall County Baptist Association

— Held At —

THE NEW ZION CHURCH

Walthall County, Miss.

September 30 and October 1 and 2, 1921.

1921

The Next Meeting will be held with the Smyrna
Church on Friday before the First Sunday in
October, 1922, at 10 A. M.

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Officers

Rev. A. F. Davis, Moderator Tylertown
W. B. Dunaway, Clerk Verna, Miss.
J. D. Thornhill, Treasurer Tylertown
Delegate to Sou. Baptist Convention
J. Oma Boyd
Delegates to State Convention
W. A. Roper and A. F. Davis

PROCEEDINGS

The Walthall County Baptist Association convened with the New Zion Baptist Church Friday, September 30, 1921, at 10 o'clock a. m., and was called to order by Rev. A. F. Davis, Moderator.

The Devotional Exercises were conducted by Rev. W. A. Roper.

The program of the last session of the Association was adopted.

Bros. J. C. Rimes and W. A. Boyd were appointed reading clerks.

Bros. W. J. O'Quin and Chas. Fortinberry were appointed on finance committee.

Letters were read and delegates seated from the following churches:

Knoxo—Comu Fortinberry, Archie Mitchel and Tommie Fortinberry.

Centerville—W. A. Boyd and Eugene Pigott.

Crystal Springs—T. A. Pigott, I. I. Pigott and B. E. Patton.

Union—J. N. Grubbs and W. S. Stewart.

Tylertown—Revs. W. A. Roper and A. F. Davis and J. C. Rimes, E. J. Scofield, E. L. Reeves, B. K. Knight, J. Dort Holmes, G. E. Fortinberry, T. B. Cleveland, H. A. Scott, Arthur Williams and Curtis Mitchell.

Salem—J. C. Boyd and D. W. Martin.

Enon—W. B. Dunaway, D. A. Wallace and W. H. Roberts.

Mesa—T. Wes Thornhill, W. J. O'Quin, Ollie Magee and Alex Lee.

New Zion—T. A. Stogner, Eli Pigott, Clabe Ard and Monroe Fortinberry.

Magee's Creek—E. C. Bennett and J. D. Thornhill.

Smyrna—C. L. Fortinberry and C. E. Owens.

The Association went to the election of officers.

The rule of electing by ballot was suspended and all of the old officers were re-elected, to-wit: Rev. A. F. Davis, Moderator; W. B. Dunaway, Clerk; and J. D. Thornhill, Treasurer.

Adjourned for dinner.

Friday—Afternoon Session

The Association sermon was preached by Rev. A. F. Davis, on the subject of, "The Kingdom of Christ."

Correspondence was arranged as follows:

To the Pike County Association—Rev. W. A. Roper.

To the Marion County Association—E. C. Bennett and Edgar Fortinberry.

To the Washington Parish Association—A. F. Davis and J. D. Holmes.

To the State Convention—Revs. W. A. Roper and A. F. Davis.

Rev. W. F. Hutson and Webster Schillings were seated from the Washington Parish Association.

Miss Minnie Landrum was seated as representative of the Woman's Work.

By a motion any member of this Association who may visit the Lincoln or Lawrence County Association may be seated as a representative of this Association.

The Report on Prohibition was read by J. C. Rimes, discussed by J. C. Rimes, W. F. Hutson, C. T. Corkern, J. D. Holmes, B. M. Pitman and E. J. Scofield, and adopted, as follows:

Report On Prohibition

The whole proposition resolves itself into two chapters. The first pertains to legislation, and has been very satisfactorily written, and will be revised from time to time as new situations arise. The second chapter pertains to the more difficult and equally important work of law enforcement.

It would require too much time and space to follow prohibition legislation in all its details and development in our state and nation. Such a course would, no doubt, be interesting, instructive and even inspiring, and the data are easily available: but we must content ourselves for the present with just a cursory glance.

We have the amendment to the Federal Constitution, known as the Eighteenth Amendment, prohibiting the manufacture, sale, importation and exportation of all intoxicants as beverages. Section 2 of this amendment provides that "The Congress of the several states shall have concurrent power to en-

force this Article by appropriate legislation." That is, violators may be prosecuted in the Federal court under Federal laws enacted for the enforcement of this amendment, and they may be prosecuted in state courts for the same offense, as is sometimes done.

While the approval of only thirty-six of the forty-eight states in the Union was required, 45 ratified the amendment, Mississippi being the first. Thirty-nine of the states have prohibition laws, showing that whatever standpoint viewed, there is an overwhelming majority for prohibition.

We also have the Volstead law, which contains the machinery for the operating of the Eighteenth Amendment. These two advance steps have provoked the liquor forces to continue their fight against prohibition, engaging all their resources. The liquor forces were never better organized, never had more available money, and were never more desperate and determined. They are adding recruits and otherwise strengthening their organization daily. They are at present making a frantic effort through cheap doctors, whisky lawyers and all lovers of liquor to have beer legalized as a medicine, though science has pronounced and repeatedly emphasized the fact that it possesses no therapeutic value whatever.

The things which immediately concern Mississippi are the large number of illicit stills which dot our fair land and the bootlegging and debauchery that follow. The large amount of lawlessness found in every portion of our state is a standing challenge to Christian manhood. If conditions get to be about five times as bad as they are, the good men and women will become alarmed, shake off their lethargy and plunge into the fray as they did forty years ago.

When the Federal Government extended its strong arm in co-operation with the states, it seems that every body about laid aside the state laws and is depending entirely upon the Federal activities. It was never contemplated, however, that the states would relax in their efforts in law enforcement, and depend wholly or largely upon the Federal authorities. We are allies against a common foe, and therefore the fullest co-operation should be

maintained. Nothing like satisfactory results can ever be reached except by all doing their duty. Our state has strong prohibition laws; and, if all the state, county and municipal officers would do their duty and all good citizens do theirs, illicit stills and bootlegging would soon rapidly decrease. All of us need to understand that no law, however good, is self-enforcing.

There is no time for lovers of church, Sunday School, home, happiness and prosperity to sleep. The slogan should be, "Up, and doing." For the prohibition forces to disband or even relax in their activities would be a suicidal policy, and prove prohibitionists unworthy of their profession and the great work entrusted to their leadership. No army can afford to disband or decrease even when the enemy is strengthening its lines. The voice of the ministers in the land should ring out in clarion tones, calling our people to the colors. A great revival of prohibition sentiment is much needed at this moment, and the preachers must lead. Much more labor and money will be needed, and Christian people must spur up, or all we have achieved will be in peril. There is real danger of losing the fruits of a hard earned victory. Up to this date, the Anti-Saloon League has proved itself the most effective agency in handling the prohibition funds. Therefore it is suggested that money given for state, national or world-wide prohibition be entrusted to this agency.

In view of the seriousness of the situation, we would recommend that a vigilance committee consisting of 3 men and 2 women be appointed to keep posted with reference to conditions within our territory and report them to the Anti-Saloon League, Jackson. Also that all Christians be urged to co-operate as fully as they can with this committee.

Respectfully submitted.—J. C. Rimes, Chairman.

Saturday Morning Session

Met at 9 o'clock.

Devotional exercises conducted by Rev. W. A. Roper.

The Report on Woman's Work was read by Archie Mitchel, discussed by A. F. Davis and W. A. Roper, and

adopted, as follows:

Report On W. M. U. Work

The consecrated zeal which has characterized the work of the Woman's Missionary Union since its organization is producing a larger harvest each year.

This year with all of the stress and strain, the financial and industrial readjustments which have made themselves felt, yet through these difficulties our women have recognized God's leadership and responded to the opportunities for service.

The Union sets for itself five definite aims: Stewardship, Service, Study, Supplication and Soul-Winning.

STEWARDSHIP

Our women are learning that Stewardship involves far more than the meeting of our Campaign pledges, church expenses or giving of any material substance like money. Yet these matters are being stressed as of very special importance; so much that while our first year was regarded as "Victory" year in the Campaign and our second year as "Loyalty" year, this is looked upon as the "Sacrificial" year by the W. M. U. Our women are stressing the fact that aside from the giving of money we must needs give time, strength, heart and interest to needy lives and worthy causes.

SERVICE.

Service of intensely personal nature expends itself by the W. M. U. in the sending of boxes to Hospitals, Orphanages, Aged Ministers, and Ministerial Students; in the education of four young women in our Baptist Colleges thus preparing them for lives of service; in the sending of eleven young women to our Training School to prepare them for efficient work on the home or foreign field; and service among our young people is especially shown in the giving of books for foreign missionaries' libraries.

STUDY.

Study courses are being carried on as never before by the entire W. M. U. This is specially noted among our Young People's Organizations.

SUPPLICATION AND SOUL-WINNING.

Supplication and Soul-Winning are twin aims, deeply set in the hearts and lives of our women who are longing to see the coming of the Kingdom; to see

the Kingdom made ready for the return of the king.

This report sets forth the following recommendations: 1st—That each pastor in our Association be requested to organize in his churches each Branch of the W. M. U. wherever practicable, for the sole purpose of teaching missions.

2nd—That this Association plan for a Missionary Institute embracing three days in which will be taught missions to our women and young people.

Respectfully submitted.—Mrs. J. D. Pittman, T. A. Pigott, Archie Mitchel, Committee.

The Report on Aged Ministers Relief was read by W. J. O'Quin, discussed by W. J. O'Quin, E. J. Scofield, W. A. Boyd, B. M. Pitman and W. A. Roper, and adopted as follows:

Report On Aged Ministers' Relief

Your Committee on Ministerial Relief, begs to submit the following:

We believe that the minister who has come to his day of retirement, or who, for any reason, has become disabled, is in every way worthy of our sympathy, prayer and financial support. The same thing is true of their widows and orphan children. These men and women were faithful to God and His cause in the midst of the greatest sacrifices in laying the foundation for the work of Christ in this state, and surely they should receive our hearty support in their declining years. Other Christian organizations are far ahead of us in this department of work and in the discharge of this Christian obligation. Even railroads and some other business and worldly institutions care for their old and faithful employees. We should not only strive to emulate other Christian and worldly institutions, but we should furnish these old heroes of our faith the support they so richly deserve.

Located in Dallas is the Convention Board, known as the Relief and Annuity Board, which has taken over the work of the states. The aim of this Board is to give aid to the disabled ministers, as well as those who have grown old in the service, and have come to their day of need and retirement, and to their widows and orphan children such aid as their

exigencies demand, and as their financial condition will allow.

The Board has now a beneficiary list of between seven and eight hundred. Others are being added from month to month. The stipends of the beneficiaries who have been transferred to us from the states have, in most part, been increased from 40 to 60 and in some instances as much as 100 per cent. While we have made great strides since the organization of the new Convention Board in giving aid and comfort to the disabled and retired ministers, we are just beginning to do what we should.

Our aim should be to persuade our people to say to the ministers of active service today: "Give yourself to the work whole heartedly; spend yourself freely; be not afraid; we do not pay you just the salary that we ought, but this we do, we solemnly promise that we will stand by you; if you fall in the work we will care for you; if you die we will not permit your family to suffer; if you grow old in it we will comfort your declining years." Just that and nothing short of it should be the attitude of our great denomination toward its ministry. If we could say that, so as to carry conviction to the men of the hard fields and the small salaries, we would put new life into them, we would greatly increase their efficiency, and the denomination would be the real beneficiary.

Respectfully submitted.—W. J. O'Quin, T. A. Stogner.

The Report on Layman's Work was read by Ora Blackwell, discussed by Ora Blackwell, B. M. Pitman, E. J. Scofield, J. D. Thornhill, W. A. Roper, W. W. Kizer and adopted, as follows:

Report On Layman's Work

The Layman's Missionary movement appeals to laymen from the layman's standpoint to give themselves faithfully and loyally to the advancement of the cause of Christ. It urges business men to pray daily, study diligently, plan wisely, serve zealously, and give generously in all the work of the kingdom. It pleads for more religion in business and more business in religion. It stresses the doctrine of

Christian Stewardship, advocating that God holds a supreme claim on our time, our talent and our substance. Its missionary ideal is expressed in these words: "It is the whole duty of the whole church to preach the gospel to the whole world."

ORGANIZATION

Organization for the layman's work in Mississippi consists of an Executive Committee of five strong laymen with headquarters at Jackson, and a county chairman of laymen's work in each county, who is an ex-officio member of the State Committee. This organization seeks to find and develop dependable laymen in each church who will undertake to carry out in the church all plans and programs designed to enlist and develop the churches and the church members.

ACTIVITIES

The interest and activity of our laymen in all the work of the kingdom have been greatly stimulated as a result of the 75 Million Campaign. Men are attending church services in larger numbers than ever before, large classes of men are found in nearly all of our Sunday Schools; capable laymen are taking a leading part in all our denominational programs.

TITHING CAMPAIGN

The biggest thing before our laymen at this time is the campaign throughout the south for one-half million Tithers. The plan provides for a State Steering Committee, of seven members, composed of the Chairman of the Layman's Committee, of the state, Corresponding Secretary of the State Convention Board, Corresponding Secretary of the W. M. U., State Secretary of the B. Y. P. U., State Secretary of the S. S. Work, a representative pastor, and an enlistment missionary.

Each county will be organized along the same lines and the county organization will undertake to organize every church for securing a definite number of tithers. The plan provides for a round-up week including two Sundays from November 27 to December 4. Every church will be expected to secure a number of tithers equal to one-sixth of its membership or 16 2-3 per cent of the church enrollment. Better developed churches will be ex-

pected to secure a considerable larger number. The quota for Mississippi is 30,000.

Literature and other information in reference to the tithing campaign will be thoroughly distributed from headquarters in Jackson.

RECOMMENDATION.

Your committee recommends that this association endorse the tithing campaign and undertake within the bounds of the association to secure a number of tithers equal to at least one-sixth of the total membership of the association.

Respectfully submitted—Ora Blackwell, Eugene Pigott.

The Report on the 75 Million Campaign was read by W. A. Roper, discussed by A. F. Davis, W. A. Roper and J. D. Thornhill, and adopted as follows:

Report On The 75-Million Campaign

Our people were born into a new day when in May, 1919 at Atlanta, Ga., a great forward movement was launched known as the 75-Million Campaign. This amount to be pledged for five year's work, one fifth to be paid each year. The campaign was so eminently successful that nearly ninety-three millions were subscribed.

This was the answer of Southern Baptists to the call of God to meet the world conditions thrust upon us at the close of the titanic struggle of war and death through which we had just passed.

This is a plan to systematize all our missionary and benevolent work and so provide adequately for each according to relative needs, Mississippi's quota was \$3,500,000, the answer of Mississippi Baptists was 4,209,585 pledged. May 1 last at the close of the second year \$25,357,499.46 had been collected for which Mississippi paid 1,397,469.

In addition to the enlarged collections in money that have so signally and graciously put forward our work along all lines there have come other inestimable values to our denominational life and future possibilities.

The Spiritual impetus of the campaign has begotten a new sense of our obligation to win a lost world to Christ that has given birth to great Evan-

gelistic Campaigns in the several states. Last year 173,000 were baptized in the south. This year we have tried to hold a meeting in every church in Mississippi and the last report in "The Baptist Record" showed 8,501 baptized, 180 restored, 3079 received by letter.

Another significant spiritual result of the campaign has been the greatly increased number of our young people offering themselves to definite forms of Christian service. Many of these had already finished their education and were ready for service so that our foreign mission board has been able to send out 160 new missionaries since the beginning of the campaign. Our home mission board and the various state mission boards have greatly increased the number of workers. While nearly 40,000 students have entered our Baptist Institutions to make better preparations for their life service.

Among the other great assets of the campaign is the larger denominational efficiency it has brought our Southern Baptist forces. It has served to unify us in purpose and action and developed a stronger denominational consciousness and conscience than we before possessed. We have come to view our task, opportunities and responsibilities with a world vision. We have come to a new appreciation of the responsibility to apply a whole gospel in our ministry to the three fold nature of man. We have, also, developed a conscience on the matter of Christian education to where we are willing to make it possible for every deserving young man and woman to get an education under Christian influence and so to develop leaders that can really lead.

Our success may prove to be our danger unless we press on with our work and never let up till our highest hopes for the campaign have been fully realized.

Two things remain to be done. One is to enlarge our campaign subscriptions by enlisting our yet unenlisted churches and the unenlisted members in our churches already contributing together with the new recruits coming into our churches in such large numbers.

The other need is to look continually after the collection of the pledges

For this work we must look largely to our pastors to take the lead and continually keep the matter on the hearts and consciences of our people. Much depends upon the leadership of the pastor and he who fails at this point at this hour is unworthy to be a leader and untrue to the trust which his position imposes.

W. A. Roper.

Rev. W. W. Kizer, Enlistment man was welcomed in our Association.

The Report on Hospitals and Orphanage was read and adopted:

Report On Baptist Hospital, Jackson, Miss.

The past year, ending August 1 1921, has been a very good year for the Baptist Hospital.

We treated during the year 1,107 patients. 161 of these were charity patients. The amount of charity done from August 1, 1920, to August 1, 1921, was \$5,283.90. We have 18 girls in the nurses' training school. Four have graduated in the last year.

We would urge all W. M. U's and other church organizations to do personal service in directing the attention of worthy young women to this noble Christian service. We especially suggest that young women entering the nurses' training school should at least be a high school graduate.

The hospital extends its thanks and appreciation to the different Sunday Schools and church organizations for their generosity in sending nice boxes of linen to the hospital.

The hospital opened for business in 1910 with about eight or ten beds in the old wooden building on North State Street. In 1914 the demand was so great that a new brick structure was erected on the same site with 35 beds. The demand continued to increase until it became urgent that we enlarge again. We have just finished an addition of 12 rooms, which gives us a capacity now of 50 beds. We have, unfinished, the third floor, which when com-

pleted will give us 65 beds. Of course, we have not the money to do this work right now, but through the 75 Million Fund we hope to be able to finish this third floor by Jan. 1922, but it will take the contributions from all those who have pledged to this 75 Million Fund.

Our hospital has never had an X-ray outfit and consequently has suffered greatly. It has been embarrassing to the management to have patients carried from our hospital to other hospitals to get X-ray service, and we are sure that we have lost patients on this account. We hope to have completed within the next 90 days the X-ray department in our hospital and we must depend to a great extent on the generosity of our friends for the purchase of this machine.

Respectfully submitted.—

Report On Baptist Memorial Hospital, Memphis. Tenn.

Under the superintendency of Dr. W. R. Bethea, since Nov. 1, 1920, this has been a prosperous year. The new wing has been brought almost to completion, so that the new operating rooms, X-ray department, and laboratories, occupying the eighth floor have been in use since January; the semi-private rooms on the 4th and 7th floors are in use, giving patients who desire reduced rates, a rate of \$2.00 per day and up. The new dining room and kitchen, on the first floor are complete and in use, to the delight of all. The new Nurses' Home lacks some \$25,000.00 to be brought to completion. Work was stopped last fall on account of poor collections on subscriptions on the 75 Million Fund. In the meantime the nurses are comfortably housed on the 2nd and 3rd floors of the hospital building.

Since the 75 Million Fund was subscribed, or since May, 1919, the Executive Board of the Tennessee Baptist Convention has paid the hospital \$125,000.00 and the Memphis subscribers have paid \$147,000.00. A considerable debt is being carried on the work done last year, when it was confidently expected that subscriptions could be collected. This will finally be wiped out, when times get better and collections can be made.

The patronage of the hospital keeps up to the full. Since the opening, July, 1912, 45,100 patients have been admitted; during 1920 the number was 7,619, and in the six months ending June 30th, 1921, 3836. Of these last 2,604 were from Tennessee, 692 from Mississippi, 418 from Arkansas and 122 from other states. 474 were treated free in the charity wards, 288 from Tennessee, 75 from Mississippi, 77 from Arkansas and 34 from elsewhere. During 1920 over \$51,000.00 was expended in charity. The business of operating the hospital amounted to \$372,000.00. The complimentary service rendered preachers and their dependents during the last ten months has been almost \$400 per month.

The Training School for Nurses graduated a class of 18 this year, 8 from Mississippi, 5 from Arkansas, 4 from Tennessee and one from England. There are about 75 pupils in training, the largest number in the history of the hospital, but needs to be increased to 125 to serve the full patronage and to bring into use the entire new wing. We are urging our W. M. U's and Linen Bands to do personal service in turning the attention of worthy young women to this noble Christian service, and to continue their faithful work in furnishing the linens and other supplies for the wards.

The pastor, now well into his fourth year, finds daily opportunities for pastoral service, among the patients and their loved ones, who with anxious hearts are visitors in the hospital.

The Baptists of the three states owning and operating the hospital may well rejoice in the work they are doing for the relief and healing of the sick and the promotion of the Master's Kingdom. It should be a joy to help meet the subscriptions made to the hospital; these were Tennessee Baptists, \$500,000.00, Memphis and vicinity \$712,000.00 and the Baptist State Conventions of Mississippi and Arkansas each one-third of the funds allotted to hospitals on the 75 Million Campaign. The prompt payment of subscriptions will help carry forward this noble work.

Respectfully submitted.—

Report On Orphanage

We rejoice in the good report from our orphanage at Jackson, Miss. It is now in its 25th year and has cared for, during this time, about one thousand children, many of whom have grown into manhood and womanhood and are now filling places of usefulness in homes of their own, many of them, in offices, hospitals, machine shops, on the farm, and in almost all the vocations of life.

We learn from our superintendent that the health of the children is fine. They have not had a death from sickness in four years and are caring for an average of 150 children all the while. These children are gathered up here and there from the most hopeless and unpromising surroundings and doctor-ed up and fed up and trained up into useful men and women.

The boys are trained in agriculture, stock raising, dairying, truck growing, carpentry, and machinery. The girls are trained in the art of cooking, sewing, washing, ironing, fancy work and general house keeping.

All the children of the orphanage have the advantage of a good school for eight months in the year under efficient teachers and attend Sunday School and preacing every Sunday. And those who are Christians are trained in Christian work in their own senior and junior B. Y. P. U's and altogether our children at the orphanage are being splendidly fitted for useful Christian citizenship.

We commend our orphanage and its splendid work to the hearts and benevolence of all our people and urge that during the month of November our people send to the orphanage from our farms and stores: corn, peas, molasses canned goods of all kinds; clothing, stationery, pencils, tablets, needles, pins, combs, soap, towels; sheets; pillow cases; and anything that is needed in the ordinary home.

We learn also from our superintendent that our orphanage is in good financial condition and our children will continue to be amply provided for if our people will pay up their pledges to the 75 Million Campaign, but will suffer in proportion if we fail.

We urge most strongly that our people make it a point to pay their pledge to the campaign and let the orphanage and all the work of the kingdom go forward to the good of humanity and the glory of our Master.

Respectfully submitted.—

Adjourned for dinner.

Saturday Afternoon Session

The Report on Christian Education was read by Rev. W. A. Roper, as follows:

Report On Christian Education

Baptists have always been pioneers in the field of education. The first public school in America was founded in Rhode Island, in 1675, by Dr. John Clarke, a Baptist preacher. This was the beginning of our splendid system of public schools in which we take so much pride. But even before this time our Baptist forefathers had established an institution of higher learning designedly for the purpose of producing a trained leadership for the churches of their faith and also the state.

Baptists have to educate. There is no alternative. Our doctrine, our church government, and our program make it imperative.

Mississippi Baptists have four colleges under their management and control, three senior colleges and one junior college. The three senior colleges are: Mississippi College, Clinton, for boys only; Mississippi Women's College, Hattiesburg, for girls only; Blue Mountain College for girls at Blue Mountain; and our junior college, Clarke Memorial, at Newton, for boys and girls.

Outstanding facts of Mississippi College, Session, 1920-21.—graduate students, 6; seniors, 44; juniors, 59; sophmores, 112; freshmen, 147; special students, 23; total 391. Number of graduates, 47; number of members of faculty and officers, 23; number of students taking Bible study, 250; number of ministerial students, 95; number of students awarded S. S. diplomas, 126; number of students receiving seals, 239. Physical improvements: installation of new light and water plant; lighting the campus; physical apparatus, \$1500; chemical ap-

paratus, \$1500. Immediate needs: 1st, \$300,000 additional endowment; 2nd, \$5000 additional loan fund; 3rd, an administration building; 4th, a gymnasium.

Mississippi Woman's College—Number of students enrolled, about 500; number of members of faculty and officers, 40; number of students taking Bible study, 475; number of students taking mission study course, 316; number of students aided by scholarship fund, 6; number of students in preparatory department, about 100; number of students in college classes, about 400. Improvements: splendid iron fence around campus, costing about \$6000; the building of a fine swimming pool; purchase of eight new pianos, making a total of 30; two new class rooms are now under construction where the intermediate and primary classes will be taken care of. Urgent needs: 1st, a hospital; 2nd, a science and music hall; 3rd, a new dormitory.

Blue Mountain College—Number of students enrolled, 392; number receiving literary diplomas, 8; number of members of faculty, 32; number receiving diplomas in special subjects, 5; number receiving certificates, 9. Needs: swimming pool; dormitory.

Clarke Memorial College—Number of students enrolled, 120; number receiving certificates, 11; number of members of faculty and officers, 10; number taking Bible study, 120; number of ministerial students, 33. Physical improvements: repair of buildings, \$7000; laboratory equipment, \$350; typewriters, \$140.

EDUCATION COMMISSION.

The Mississippi Baptist Education Commission was created by the State Convention at their annual meeting in Jackson, in 1914. It is destined to play a large part in the educational affairs of the denomination. The commission has recently employed a full time secretary, and through this secretary, it hopes to render great service to the cause of Christian Education. No true Baptist should be satisfied until every school in our possession is as good as the best in the land, and every Baptist boy and girl

are receiving their training in these Baptist supported and controlled institutions. To attain this worthy end will require much prayer and great sacrifice. We need buildings; we need to improve the looks of the buildings we have; we need equipment; but our most crying need is endowment. Our colleges must be endowed to keep pace with the educational procession. Baptists can do all of this, if they will; they can do it and they will.

The Commission has received from the 75 Million Campaign from the beginning up to July 15, 1921, \$229,024.29. The distribution made to the colleges is as follows:

Mississippi College	\$70,198.80
Woman's College	68,089.02
Blue Mountain College	34,825.39
Clarke Memorial College	21,035.20
Woman's College Bonds held by Commission	26,000.00

Respectfully submitted.—G. M. Rogers.

The Reports on State, Home and Foreign Missions were read discussed together by W. A. Roper, J. E. Bird and W. W. Kizer, and adopted as follows:

Report on State Missions

Our State Mission work was divided by the Convention into the same departments as of a year ago and the State Mission Board is charged with the work of launching all denominational programs ordered by the Convention, with the 75 Million Campaign occupying the chiefest place because all the other work is dependent upon the success of the campaign.

The State Mission work this year was laid out on a basis of \$129,000. We found, however, in making appropriations that this amount was somewhat exceeded. The divisions of the work are as follows:

1. Church Extension.—We are assisting 154 churches to pay their pastors and in the building of 31 houses of worship. For church buildings \$19,857.74 has been appropriated; for pastoral support \$36,667. Some of these churches were blown away by cyclones, some were destroyed by fire. It has been gratifying to see with what determination

some of these churches which are being assisted have raised money and have rebuilt. The grace of giving is manifesting itself in the lives of the membership.

2. Enlistment and Associational Work. — We have had in the field this year six general enlistment men, one in each of the six districts. We have elected during the year twenty-one missionaries. However, at present there are only fifteen, some having taken up pastoral work and one having gone as a missionary to South America. Some of these missionaries which have become pastors of groups of churches are still showing their missionary zeal, as they are going here and there preaching to weak churches. The Board appropriated for this purpose \$50,000.

3. Preacher Schools.—Instead of following the previous plan of holding six midwinter preacher schools, we adopted the county plan for holding three-day Bible institutes. This plan has proven to be much more satisfactory than the old plan, due to the fact that the schools were brought nearer to the people. There were thirty-six of these schools conducted. The pastors of the state and a few pastors and teachers outside of the state gave their services, the Board paying only expenses. In addition to this the Board paid the railroad fare and the expenses of 23 fourth-time preachers for 24 days in the Baptist Bible Institute. The results of all this work have been very gratifying. The teaching idea is taking hold of our people. The Word of God is the text-book.

4. Evangelistic Campaign.—The results of the evangelistic campaign this year have been exceedingly gratifying. We believe that this is partly due to the School of Evangelism which was held in Mississippi College for a period of 4 days, from May 30 - June 2. There were 175 preachers enrolled in this school. Many brethren who attended said that no meeting or convention had ever been equal to it. We trust that next year there shall be at least 300 pastors present. Drs. Carver, Denham, Dodd and Hamilton were the speakers. Of the 1600 churches in Mississippi, we have listed for evangelistic meetings 1237. It should be remember-

ed also that many of the town and city churches held their meetings before enrollment cards were sent out. Up to August 10, 4,735 additions had been reported. This breaks all previous records.

5. Sunday School and B. Y. P. U. Work.—An appropriation of \$13,600 was set aside for regular Sunday School and B. Y. P. U. work for this year. The Sunday School Board furnishes \$3,500 of this amount. The sum of \$750 was set apart for special B. Y. P. U. work during the summer months. Bro. Wilds, Secretary of the B. Y. P. U. Work, employing two assistants. The Sunday School Board pays half of their salaries. Brother Byrd has a number of workers assisting him in county Sunday School normals and the Sunday School Board pays half of this. From July 1, 1920, to July 1, 1921, there were delivered 1178 diplomas: 250 red seals; 146 blue seals; 21 post-graduate diplomas; 10 gold seals. From January 1st of this year to July 1st, we have given a sum total of 2,327 awards in all the books. For the month of July this year 274 diplomas have been awarded, 30 red seals, 8 blue seals and 7 post-graduate. Total diplomas in Mississippi up to date 6,579; total awards 590. Mississippi led every state in the south in diplomas during July. There have been 40 professions of faith in the Sunday School work during the year where Brother Byrd has assisted.

7. Publications.—The circulation of the Baptist Record at present is between 12,000 and 13,000. A campaign is on to run the subscription list to 20,000. Many churches have put it into the homes of all its members during the past year. The Baptist Book store is another agency under the head of publications which is striving to give to our people the choicest reading matter. In addition to the above, we have distributed many thousands of tracts, along all lines of our denominational work. The Circulating Library is already reaching many readers. People have been very generous in contributing books and money to this cause.

8. 75 Million Campaign.—The receipts from the campaign from Aug. 1, 1920, to Aug. 1, 1921, were \$485,388.41, distributed as follows:

Foreign Missions	\$123,774.04
Home Missions	77,662.15
State Missions	92,223.80
General Objects	8,736.99
Ministerial Relief	6,795.44
Orphanage	14,561.65
Hospitals	25,725.59
Southwide Objects	19,415.53
Christian Education	116,493.22

The above amounts include \$4,371.52 which was discount on Liberty Bonds and is not a part of the expense. With this discount eliminated from the expense we find that the whole campaign, including office and office force expense, editor's salary, etc., is right at 5 per cent. This could be greatly reduced if all churches would pay pledges promptly and avoid the necessity of collection campaigns.

9. Recommendations.—We offer the following recommendations:

(1.) That the most vigorous campaign in the history of our denomination be put on by churches during the month of October and November for the collection of outstanding pledges.

(2.) That our churches put forth their best effort to enlist every Baptist family in subscribing and reading the Baptist Record.

(3.) That all of our churches do their best to become self-supporting, in order that the weakest may be helped.

(4.) That each association accept its quota of tithers consisting of one-sixth of its membership, and that churches do their utmost to enlist that proportion during the tithing campaign in November. Our righteousness should be at least equal to that of the Scribes and Pharisees in giving.

(5.) That the Executive Committee of no association approve any application to the State Board for help until an every-member canvass of its membership shall have been made.

(6.) That all of the churches strive to unite all of their forces in carrying out a uniform denominational program such as will include all of the causes fostered, until we shall have attained unto that goal which our Master set for us: "That they may be one as we are one." With encouragement

from the past and with confidence in the future let us thank God and go forward to take this world for Christ.

Report on Home Missions

The Home Mission Board is the only inter-state missionary organization of Southern Baptists. Its work is largely co-operative in connection with various State Mission agencies. It thus forms a bond of union and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this agency Southern Baptists in the largest way make it possible for the strong to help the weak. The principal work of the Board is therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and country-side of the older states are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans, and Memphis. The Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelization of the cities.

An opposite problem is presented in the changing conditions of country life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its history, both in the amount of funds received and in the results accomplished, as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June, 1920, the work was laid out on a basis of 100 percent greater than that of any previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of brotherhood so optimistic in view of our great success in the 75 Million Campaign, that the Board, by the urgent advice of the various State Mission Secretaries, was emboldened to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about 10 cents. This brought a serious financial situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched wherever it was possible. But in spite of this it had to report a debt of \$727,622. The Board needs immediate help in order to maintain its credit at the banks, to meet the current expense, and lessen the burdensome debt.

Let us conclude this report with a brief statement of results of the year's work which are truly inspiring:

In the Evangelistic Department there were 15,567 baptisms; 22,689 additions to the churches.

Since the Department of Evangelism was organized in 1907 there have been baptized 124,103 converts, with a total of additions to the churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record, indeed.

Among the Foreigners, Indians, and Negroes there were 2,157 baptisms and 3,208 additions to the churches; in Cuba and Panama 178 additions to the churches; the contributions of the native churches were \$11,849.

In Co-operative Missions there were 25,532 baptisms; 50,307 additions. In our Sanatorium for the sufferers of the Great White Plague there were 298 patients treated. Its property is worth \$400,000. In the work among the Soldiers and Seaman there were 3,331 professions of faith. In thirty-seven mountain schools, where we have property valued at \$1,688,000. there were 6,183 conversions. In Church Extension the Board aided 824 churches

with loans or gifts and there were 1,084 others asking aid which could not be helped; in the Publicity Department the Board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

The above sets forth briefly some of the inspiring accomplishments of our Home Mission Board and attests the efficiency of this great agency in helping to make the South Christian and Baptist and through it to bring the same blessing to the whole world.

We recommend that earnest prayer be offered constantly in behalf of great Home Mission Board work and that the churches immediately come to the help of the Board with contributions in order that the glorious work may be carried forward and the Board may soon be relieved of its burdensome debt.

Respectfully submitted.—

Report on Foreign Missions

Our foreign mission field today lies in China, Japan, Africa, South America, Italy, and Mexico. New fields in Europe are being opened up as rapidly as possible.

The uplifting effects of the 75 Million Campaign have been keenly felt in our work in foreign lands. Our great advance here at home has inspired the native churches to efforts like unto our own. Every field is pressing its great campaign with fine success. The per capita gifts of our great foreign field last year amounted to a little more than five dollars per member; whereas they amounted in this association to _____ dollars per member.

The number of baptisms on the foreign fields this past year was 6,998. We now have 611 churches of which 187, or nearly one-third are self-supporting. 347 of these own their own houses of worship. 405 foreign missionaries are now under appointment. 72 were sent out during the past year and 52 have just sailed this past August.

978 native workers are employed. These workers are never received by our Board until they are thoroughly tested.

We have 21 foreign mission physicians and 8 foreign mission nurses. These last year treated 154,-

070 cases.

This is a remarkable record in view of the fact that several of the doctors are new on the field and several of the older physicians were on furlough during most of the year.

Our 632 schools are crowded with 22,866 students. Of these 284 are theological students. This represents an increase over last year of 68 schools and 4,352 students. These schools throb with life and possibilities. The graduating class in one young woman's school in China consisted of twelve members and seven of them were called by the Lord into mission service. Have we a school in America with so great a percentage of missionaries in one class?

The receipts of the Foreign Mission Board for the year ending May 4, 1921 were \$2,432,423.84.

At the meeting of the Foreign Mission Board held in June 8-9, 1921, 52 missionaries were appointed for work abroad. This was a happy and inspiring occasion. But underneath the joy ran an undercurrent of sorrow, due to the fact that the number set apart was very far below the number urgently needed this year. Two years of the 75 Million Campaign have past. The Board has been able to send out only about half the number it has estimated it should send out during that time. This fact should cause great searching of heart on the part of our people. Where are the reapers? We must give ourselves earnestly to prayer for the desperately needed workers. Of course we must meet fully our pledges in money. We must do at least that much. But over and above our money we must give our sons and our daughters to bear the message of love and salvation to the lost of the earth. Give both the money and the messengers. "How shall they hear without a preacher and how shall they preach unless they be sent."

Recommendations—Your committee recommends first that this Association pledge itself with such fervor to our 75 Million Campaign that we shall meet our obligations to our Lord's Cause in the foreign field. 2nd—This Association shall pledge itself to earnestly pray that God may call from within our bonds some workers for His Vineyard this coming year. 3rd—That we further pledge our-

selves to make an earnest STUDY of the work on our foreign fields until a thorough knowledge of needs will bring a full realization into our hearts and lives of the meaning of the Great Commission.

Respectfully submitted.—

The Report on Publications was read by W. B. Dunaway, discussed by W. A. Roper and W. B. Dunaway, and adopted, as follows:

Report On Publications

People whose interests are above will be loyal to the truth and work of the Kingdom. To be loyal to it they must know about it. One of the best sources of information is through our religious papers.

If we are to set our minds on things above we must know the truth, keep in touch with, and watch the movements of our teachers and leaders as they seek to make the kingdom of this world conform to the will of our Master.

We must have a part in it. To do this it is extremely important that we keep posted by reading our papers, tracts, etc.

Of all the avenues of help that come to us through the ministry of God's servants, these sources of knowledge are available to us in the fullest measure through what they write. For most of them we shall never see or seldom see in the flesh.

If we are to think of the things that are true and just, and pure, and of good report, we must not be satisfied with what we get from our secular papers. We must know what our folks are doing and saying, and undertaking, as these are recorded in our denominational paper.

If we are to be our brother's keeper we must not only read what is good for ourselves, but get him to do likewise.

The responsibility of the pastor and church for all the members will logically lead to putting the Baptist Record into every home. Our spiritual advancement and growth in ability to work, and interest in the work, is limited in a large degree to our knowledge of the working of our denominational organization.

We would recommend that each church appoint a committee on religious literature whose duty it

shall be to make a thorough canvass of the membership once a year in an effort to secure subscriptions for the Baptist Record, Home and Foreign Fields, and Royal Service. This committee should also secure and distribute good tracts.

Respectfully submitted.—W. B. Dunaway, E. C. Bennett, J. C. Boyd.

Adjourned to meet Sunday at 10 o'clock.

Met pursuant to adjournment.

Devotions were conducted by Arthur Williams.

The Reports on Sunday Schools and B. Y. P. U's were read by T. B. Cleveland, discussed by T. B. Cleveland, H. A. Scott and W. A. Roper, and adopted:

Report On Sunday Schools

The Great Commission says make disciples, baptize them and then teach these baptized disciples to observe "all things whatsoever I have commanded you." Paul commends Timothy on the fact that he had known the scriptures from youth up. In these two instances we have the fact that we need the scriptures from youth to old age.

It is important that we begin the teaching of the Bible early in life, but it is more important that we do not let our interest wane in teaching baptized believers. The young convert is not strong enough to enter fully upon his duties as a Christian, he needs more knowledge, and power to resist temptations. The boy that has just been converted will go back and associate with his former comrades. His acts will be noticed and he will be strongly criticized if he does not live up to his profession.

Today we are faced with the proposition more than ever before of our boys leading the wrong kind of lives. It is high time for every father to set the right kind of example before his boys and then teach them to follow. It is time for parents to know where their boys are spending their idle moments. We have too much of our boys keeping company with hardened sinful men and learning to gamble, use profane language and drink intoxicating liquors that are made and sold in direct violation of the law. The Church, Sunday School, and B. Y. P. U. are places for boys.

Perhaps the one outstanding need in our schools today is to reach the senior and adult departments. New emphasis is being given to these departments by having an Organized Class Department with a general secretary, who furnishes all the needed literature and such other information as will contribute to the enlargement of these departments.

The Sunday School Board has a department of Sunday School Administration which is doing great service in more efficient organization of all our schools.

In addition to our regular literature we call especial attention to the "Sunday School Builder" and the "Organized Class Magazine" both of which will help in our administration.

We wish to call attention to the fact that we have a "Church Building Movement" fostered by Dr. Burroughs, which has for its object the proper planning of churches for Sunday Schools and other church organizations. We cannot have the most efficient work done unless we have houses adapted to modern Sunday School work.

We cannot too strongly emphasize the need of better trained teachers. The very purpose of the school is to teach and we can never have the highest type of teaching without equipped and trained teachers. During the first six months of this year, Mississippi has given out more than 2500 rewards to people who have completed some book in the training course.

We do most earnestly request and urge our pastors, superintendents and teachers, to take interest in and attend Sunday School Conventions and our State Sunday School and B. Y. P. U. Convention.

We very strongly recommend that at least one Sunday School Normal be held in the county each year, and more if possible, so that we may have better trained workers.

Respectfully submitted.—T. B. Cleveland, W. A. Boyd, B. E. Patton.

Report on B. Y. P. U. Work

An efficient church member is one who zealously (1) attends all services of his church; (2) prays both in private and public; (3) reads his Bible; (4)

puts into the Lord's treasury at least one-tenth of what the Lord puts into his treasury; (5) is hospitable and cordial; (6) is willing to teach a Sunday School Class, lead the prayer meeting or serve on a committee if called on; (7) concerns himself about the lost, and is interested in the training and development of the saved.

The efficient B. Y. P. U. discovers, develops, and delivers to the church just such members; therefore the need of a B. Y. P. U. in every church, but an efficient B. Y. P. U. in every church.

OUR PROGRAM is therefore two-fold:

1. To organize as many B. Y. P. U.'s as possible.
 2. To develop the union to the point of efficiency.
- the first step being to teach to the union the B. Y. P. U. manual.

OUR PLAN is—

1. To organize every county and have an annual County B. Y. P. U. Convention. Divide the county into two or more groups of churches with a vice president of the convention in each group whose job it shall be to organize a B. Y. P. U. in every church in his group, and to see that the Manual is taught to each union organized.

2. To hold in each of the six Missionary Districts of the state an annual District B. Y. P. U. Convention. In June this year these six district conventions were held for the first time resulting in a total attendance of 1000, half of whom had never before been in convention. 125 B. Y. P. U.'s sent representatives from 56 counties. Permanent organizations were formed in each district with necessary officers to promote the work. These organizations will be a great asset to the B. Y. P. U. work of our state and already the effect is being felt, more counties are being organized and consequently more B. Y. P. U.'s.

OUR PROGRESS—100 percent increase.

Last year about 250 unions were reported in the state. About 200 unions have been organized during the year which gives us a total of 450 with perhaps enough unreported to bring the number to 500. We ought to have 750 to report by the closing of another year, and with the county and district organizations operating, it can and IT WILL be done.

AWARDS—In Study Course Books.

We find the B. Y. P. U's more in earnest than ever before, and they are studying our B. Y. P. U Study Course Books. We have in the course, for seniors, The New B. Y. P. U. Manual, Training in Church Membership, Training in the Baptist Spirit, Training in Christian Service, and Training in Stewardship. For juniors, The Junior Manual, and Studying for Service. More than 1000 awards have been given in Mississippi for the completion of some one of these books.

A-1 UNIONS.

Our list of A-1 Unions is growing, reaching thirty-five during the year, about equally divided between juniors and seniors. We have about half dozen unions 100 per cent in Bible Readings and twenty or more 100 per cent in giving.

OUR SUMMER WORK.

We have had during the summer months two extra B. Y. P. U. workers who have been teaching the two Manuals and organizing B. Y. P. U.'s. These two workers have done excellent work. The plan of operation has been to hold three-day institutes in churches, teaching B. Y. P. U. Methods.

FOR INFORMATION—Any B. Y. P. U. can and ought to write our State Sec'y., Mr. Auber J. Wilds, Oxford, Miss.

Respectfully submitted.—T. B. Cleveland.

The Report on Obituaries was read by W. B. Dunaway, for the committee, and adopted as follows:

Report On Obituaries

The names of our dead:

Magee's Creek—I. N. Conerly, Josephine Conerly, Hester Conerly.

Smyrna—Mary Ann O'Quin, Ruth Foil.

New Zion—Laura Blackwell, Pearl Magee.

Mesa—Ivian Johnson.

Salem—L. M. Adams, Eliza Luter.

Union—Minnie Harvey, Statira Alford.

Tylertown—Nora Knight, Maggie Holmes.

Crystal Springs—R. E. Magee, Laura Magee, V. B. Magee.

We recommend that there be a memorial page put in our minutes.

Respectfully.—T. Wes Thornhill, W. H. Roberts.

The Report on Nominations was read by D. M. Ginn and adopted, as follows:

Report On Nominations

We, your committee on Nominations, beg to submit the following report:

(1) That the Association meet with the Symrna Church on Friday before the first Sunday in October, 1922.

(2) That Rev. W. A. Roper preach the Associational Sermon.

(3) That Omer Boyd go to the Southern Baptist Convention as Delagate from the Association.

(4) That Jno. Ellis Pigott be vice president of the Foreign Mission Board.

(5) That J. C. Rimes be vice president of the Home Mission Board.

(6) That G. Ed Fortinberry be vice president of the State Mission Board.

(7) That Miss Belle Rimes be president of the Woman's Missionary Union.

D. M. Ginn, W. J. O'Quin, D. A. Wallace, Committee.

The Report on Finance was read by W. J. O'Quin and adopted, as follows:

Report On Finance

We, your committee on Finance, make the following report:

Received for Associational purposes, \$58.40

Respectfully submitted.—W. J. O'Quin, C. L. Fortinberry, Committee.

The Treasurer's Report was read as follows:

Treasurer's Report

Received for Assn. purposes	\$76.68
Balance brought forward	9.82
Delegates expenses to S. B. C.	63.60
Printer's bill	5.53
Total	<u>\$155.63</u>

Disbursements—

Printing minutes	\$62.50
Printer's bill	4.00
Delegate expenses	63.60
Paid clerk for his services	20.00
	<hr/>
	\$150.60

The Report on Resolutions was read and adopted as follows:

Report On Resolutions

By motion the clerk be authorized to have a sufficient number of minutes printed to supply the churches, and to draw on the treasurer for same. That he be allowed \$15 for his services. Third, Be it resolved, that this Association extend its heartfelt thanks to New Zion Church and community for the splendid entertainment given the Association while convened here.

Signed, your committee—C. A. Smith, C. L. Fortinberry.

Adjourned to meet with Smyrna Church on Friday before the 1st Sunday in October, 1922, at 10 o'clock.

REV. A. F. DAVIS, Moderator.
W. B. DUNAWAY, Clerk.

EXECUTIVE COMMITTEES ASSOCIATION

A. F. Davis, Chairman; W. B. Dunaway; J. C. Rimes;
W. A. Roper; J. D. Thornhill.

SUNDAY SCHOOL

J. H. Crawford; H. A. Scott; Charley Fortinberry;
Nelson F. Davis; J. Oma Boyd; C. I. Brumfield.

Vice President Foreign Mission Board—W. A. Roper
Vice President Home Mission Board—A. F. Davis
Vice President State Mission Board—J. C. Rimes

CHAIRMEN OF COMMITTEES

Mission—W. A. Roper.
Woman's Work—Miss Belle Rimes.
Christian Education—J. C. Rimes.
Relation of Church and Pastor—Dort Holmes.
Publications—Edgar Fortinberry.
Orphanage—Wesley Bullock.
Hospitals—Dr. B. Lampton Crawford.
\$75,000,000 Campaign—H. A. Scott.
Aged Ministers' Relief—Warren Pigott.
S. S. and B. Y. P. U.—E. O. Murrell
Obituaries—W. J. O'Quin.
Nominations—Anderson Boyd.
Resolutions—Ora Blackwell.
Prohibition—T. B. Cleveland.
Layman's Work—Nelson F. Davis.

FINANCIAL

Churches	Home Expenses					Incidentals	Assn. Min. Fund
	Pastor's Salary	Visiting Ministers, Singers, etc.	Building and Repairs	B. Y. P. U. W. M. U. and S. S. Expenses			
Tylertown	\$2,000	\$176.50	\$1,655.13	\$18.490			\$2,654.00
Magee's Creek	250	50.00		390			68.00
Smyrna	180	43.00					
New Zion	250	25.10		2,660			209.00
Enon	250	28.50		2,680			
Crystal Springs	250	57.83					30.00
Union	180						
Salem	175	26.80		650	4.78		90.00
Mesa	123			888.10	21.75		174.50
Knoxo	150	22.00					98.00
Centerville	250	17.00		1,545			159.70
Totals	4,058	447.23	1,655.13	27,303.10	25.53		3,483.30

DIRECTORY OF W. M. U.

Churches—Pres. & P. O.	Members	Circles	Y. W. A.	G. A.	R. A.
Tylertown—Mrs. L. S. Quin	58	5	Yes	Yes	Yes
New Zion—Mrs. Myrtis Fortinberry	27	3	No	No	Yes
Crystal Srings—Mrs. J. D. Pittman	25	No	No	No	No
Salem—Mrs. J. C. Boyd, Tylertown	15	None	No	No	No
Mesa—Mrs. Bill Dier, Mesa	15	None	No	No	No
Knoxo—Mrs. W. H. Mitchell, Tylertown	12	None	No	No	No
Centerville—Mrs. C. A. Smith, Tylertown	24	None	No	No	No

CIAL TABLE

Denominational Objects							
Assn. Min. Fund	Church Property	Pastors' Home	<i>Other objects</i> Total Sub. to 75 Million	Missions Foreign	<i>Minutes</i> 75 Million	<i>Ch Prof</i> Orphanage	European Relief
654.08	\$11.13	\$110.13	\$264.11	\$839.63	\$10.00	\$15,750	\$1,800
68.00			4.64	12.65	5.00	1,600	
			2.00		5.00	2,000	
209.00			80.88	29.52	7.50	2,650	
			26.80	4.00	1.25	1,700	
30.00				2.50	6.00	1,500	
					2.10	500	
90.00			27.20		5.00	1,100	
174.50					7.00		
98.00			62.75	21.97	3.30	1,800	
159.75					6.00	800	
483.33	11.13	110.13	468.38	908.25	58.15	29,400	1,800

R. A.
Yes
Yes
No
No
No
No
No
No

Sun B.
Yes
Yes
No
No
No
No
No
Yes

DIRECTORY OF B. Y. P. U.

Churches—No.	Unions—Pres. & P. O.	Enrollment	
		Sr.	Jr.
Tylertown—2—H. A. Scott, Tylertown		30	18
Magee's Creek—1—Mrs. D.N. Beard, Tyl., R 5.		0	22
New Zion—1—Marcus Pigott, Tylertown		39	0
Crystal Springs—2—W. T. Morris, Tylertown.		30	0
Knoxo—1—Eckie Fortinberry, Tylertown		35	0

CHURCH DIRECTORY — MEM

Church—Time of Meeting—Pastor and P. O.

Tylertown—full time—W. A. Roper, Tylertown
 Magee's Creek—3rd Sun.—T. D. Cox, Columbia
 Smyrna—2nd Sun.—C. W. Stevenson, McComb
 New Zion—3rd Sun.—C. T. Corkern, Franklinton, La.
 Enon—4th Sun.—W. K. Anderson, Glading
 Crystal Springs—1st Sun.—J. E. Sullivan, Columbia
 Union—W. A. Roper, Tylertown
 Salem—1st Sun.—A. F. Davis, Tylertown
 Mesa—4th Sun.—Van C. Walker, Kokomo
 Knoxo—1st Sun.—J. E. Sullivan, Columbia
 Centerville—4th Sun.—C. T. Corkern, Franklinton, La.

Clerk and P. O.

D. M. Ginn, Tylertown
 J. D. Thornhill, Tylertown
 E. T. Magee, Kioto
 E. H. Fortinberry, Tylertown
 W. B. Dunaway, Verna
 W. T. Morris, Tylertown
 J. C. May, Tylertown
 J. W. McKenzie, Tylertown
 T. Wes Thornhill, Tylertown
 F. M. Fortinberry, Tylertown
 V. D. Dillon, Lexie

SUNDAY SCHOOL DIRECT

Church—Supt.—Post Office—

Tylertown—J. C. Rimes, Tylertown
 Magee's Creek—J. D. Thornhill, Tylertown
 Smyrna—J. D. Bearden, Holmesville
 New Zion—Howard Fortinberry, Tylertown
 Enon—W. H. Roberts, Verna
 Crystal Springs—E. I. Pigott, Tylertown
 Union—J. N. Gibbs, Tylertown
 Salem—J. Omar Boyd, Tylertown
 Mesa—O. C. Lee, Mesa
 Knoxo—F. M. Fortinberry, Tylertown
 Centerville—A. W. Boyd, Tylertown

Clerk—P.

J. E. Pig
 Lela How
 Mary E.
 Lovie Ma
 N. M. Ho
 Eunice P
 Alice Ha
 Ettie Pig
 Otelia Pe
 Mattie Pi
 Claude S

MEMBERSHIP STATISTICS

	Ord. Ministers	Minutes	Baptism	Letter	Restoration	Letter	Expulsion	Death	Memb. last year	Memb. this year	Seat. cap.	Year church Organized	Value of ch. Property
.....	2	30	22	22	0	35	4	2	417	420	400	1901	\$15,750
.....	0	15	12	1	1	6	2	3	201	204	300	1838	1,600
.....	0	15	18	2	0	0	0	2	150	168	300	....	1,500
wn	1	2	10	12	0	8	0	2	331	341	400	1816	2,000
.....	0	5	19	1	3	5	0	0	282	300	400	1884	2,000
.....	1	19	9	2	0	24	0	3	256	240	400	....	1,500
.....	0	7	15	2	0	5	3	2	200	210	300	1830	1,000
n	0	12	12	1	2	4	0	2	161	171	400	1882	1,600
vn	1	20	4	1	0	2	0	1	192	194	....	1911	
vn	0	10	4	1	0	12	0	0	130	123	400	1911	1,800
.....	0	20	8	4	0	4	0	0	266	174	250	....	1,000

RECTORY

	No. Pupils	Av. from Atten.	Baptisms S.S.
rk—Post Office			
E. Pigott, Tylertown	309	200	...
a Howell, Jayess	97	...	...
ry E. Magee, Tylertown	97	53	18
ie Magee, Tylertown	177	75	7
M. Howell, Verna	112	60	9
ice Pope, Tylertown	65	40	8
ce Harvey, Tylertown . . . . .	...	40	...
e Pigott, Tylertown	90	60	11
lia Pezant, Tylertown	46	...	...
ttie Pigott, Knoxo	70	60	4
ude Smith, Tylertown	40	25	8

